

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BHARRATHI VIDYASHRAM   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 726 BHAJANI KOIL ST SERAPANANCHERI<br>PADAPPAI, KANCHEEPURAM , TAMILNADU -<br>601301 |
| 5      | PRINCIPAL NAME                    | NIRMALA S  |
| 6      | PRINCIPAL QUALIFICATION           | B.Sc M.A B.Ed  |
| 7      | SCHOOL EMAIL ID                   | bharrathividyashram@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9884185186   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   |   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://bharrathividyashram.org/mandatory-public-disclosure/">https://bharrathividyashram.org/mandatory-public-disclosure/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS   |
|--------|-------------|-----------|
| 1      | PRINCIPAL   | NIRMALA S |

|   |  |     |
|---|--|-----|
| 2 | TOTAL NO. OF TEACHERS                      | 13  |
|   | PGT  | 6   |
|   | TGT  | 6   |
|   | PRT  | 0   |
| 3 | TEACHERS SECTION RATIO                     | 1:3 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Yes |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 10562   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 10 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 164 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 6       |
| 6      | NO. OF BOYS TOILETS  | 6       |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=G0YTEcjsD88">https://www.youtube.com/watch?v=G0YTEcjsD88</a> |
|---|---|---|